

Lectures



Where

HS 00 006, Building 82

When

Lecture: Monday 14:00 - 16:00

Web page

http: //gki.informatik.uni-freiburg.de/teaching/ss19/socrob/

Lindner, Wächter, Nebel - Social Robotics

5/16

Exercises: Procedure



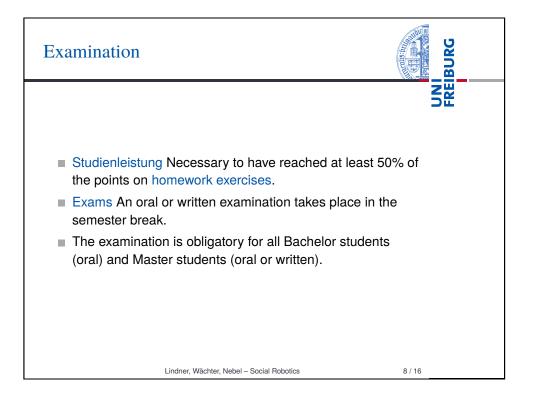
Exercise sheets will be handed out and posted on the web page on Monday.

- Exercise sheets contain in-class exercises and homework exercises.
- In-class exercises are solved live on Wednesday.
- Homework exercises are solved at home and handed in for grading.
- For the homework exercises you work in groups of size 2–3. Form groups until May 5th.
- Each group hands in one solution (in English or in German).
- Solutions have to be handed in until Monday a week after via email to Laura Wächter waechtel@tf.uni-freiburg.de.



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6 / 16



Course Outlin	ne	FREBURG	Social Robots in Pop Culture	
Termin 24.04, 29.04, 06.05, 08.05, 13.05, 15.05, 20.05, 27.05, 29.06, 03.06, 05.06, 17.06, 19.06, 24.06, 26.06, 01.07, 03.07, 08.07, 10.07, 15.07, 17.07, 22.07,	Thema L: Organization & Intro L: Video-Session: Social Robots in Pop Culture L: Body Bips Roding Group L: Introduction to Social Robotics as an Empirical Science R Tutorial L: Introduction to Social Robotics as an Empirical Science R Tutorial L: Introduction to Social Robotics as an Empirical Science R Tutorial L: Supplical Methods & Descriptive Statistics Classroom training L: Optication Science Classroom training L: Comparing means using ANOVA Reading Group L: Non-parametric tests Classroom training L: Comparing Training L: Scorelations Classroom training L: Comparing Regression Classroom training		 How robots are portrayed in pop culture. Reproduction of cultural stereotypes. What is a human? 	
24.07. Robo Ethics	Recep & Evaluation Exam Proparation Lindner, Wächter, Nebel – Social Robotics	9/16	Lindner, Wächter, Nebel – Social Robotics 10 Social Robotics as an Empirical Science	
 Robo Ethics Machine Ethics How should robots behave? How can we build robots that behave according to ethical principles? Meta-Ethics Can/Should robots have rights? Can robots be persons? Are robots just tools? Do robots really interact with humans? 			 How do people actually perceive / interact with / conceptualize social robots? E.g., How does a robot's outer appearance / voice / etc. affect human acceptance of that robot? Do people assign blame and responsibility to robots just as they assign blame and responsibility to humans? Empirical Research Method Initial Observation, Theory, Hypothesis, Data Collection, Data Analysis 	

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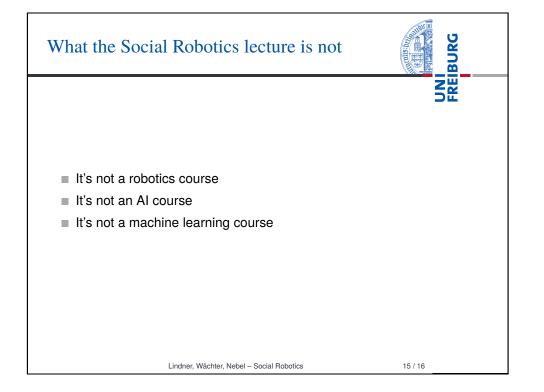
Inferential Statistics

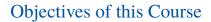


- Infer relationships between features of members in a population from a sample drawn from that population. E.g.
 - Cultural background influences acceptance of a robot's social behavior.
- Mathematical tool: Hypothesis testing
 - χ^2 : Difference between groups regarding some categorical variable.
 - t Test, ANOVA: Difference between group means.
 - Correlation, Regression: (Linear) relationships between two interval variables.
 - Rank based tests: Differences / Relationships regarding ordinal variables.

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13 / 16







- You have an idea about how to conduct your own empirical research in social robotics (or on some other HCI related topics) as your BA/MA project and/or BA/MA thesis:
 - You can read and understand scientific publications on social robotics.
 - You can formulate your own research questions.
 - You are able to operationalize these research questions.
 - You know how to report your own research results.

6.1 Results

We recruited 20 participants (8 female) from the local university population. The mode age (collected in ranges) was 26-30, at 35%. Repeated-measures ANOVA comparing all cue against the no-cue

Repeated-measures ANOVA comparing at the against the no-cue case) showed an effect of our type on response time (Figure 4b, $F_{235,23}=41.9$, η^2 –69, p<001, Greenhouse-Geisser correction), accuracy (Figure 4c, $F_{235,23}=30.8$, η^2 –62, p–201, Greenhouse-Geisser correction), and cognitive load (Figure 4a, $F_{234,38}=65$, η^2 –62, p–003, Greenhouse-Geisser correction). Planned contrasts against no cue showed all others to be more accurate and to have lower cognitive load (p<001), while circle, bounce, and dark had faster response time, no response-time difference was found against target (p-0.1). While Figure 4 shows overall means and confidence intervals, the within-participants statistics user selational scores.

A Wilcoxon signed-rank test (one-tailed) confirms hypothesis H.1A predicting that Immanuel is perceived as more moral after the interaction than the participants' a-priori attribution of morality to robots in general (Z(20) = -3.4, p < .001). Further exploration of the semantic differential using two-tailed Wilcox signed-rank tests indicate that Immanuel appears more talkative (Z(20) = -3.23, p = .001), more

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14/16

