

Multi-Agent Systems

Moral Permissibility of Action Plans

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Motivation (1)



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 - When coming back, you notice that the house is quiet ... since the children are dead.
 - The robot has obviously violated some **moral values**.
- Less dramatic: You want to discuss with your robot whether some action plan is **morally permissible**.

- Can we build **morally competent** planers?
 - 1 How to **judge action plans**?
 - 2 How to **evaluate goal choices**?
 - 3 How to **generate** morally permissible action plans?
- Ethical theories are mainly aimed at the permissibility of single actions.
- How to **generalize** this to action plans?



- **Deontology:** Actions have an inherent ethical value (Kantianism).
- **Utilitarianism:** Actions are only judged by their consequences (maximize the overall utility value).
- **Do-no-harm:** Don't do anything that leads to (some) negative consequences.
- **Asimovian:** Avoid harm if possible (either by doing something or by refraining from doing something)
- **Do-no-instrumental-harm:** Don't do anything that leads to (some) negative consequences, except it is a non-indented side-effect.
- **Principle of double effect . . .**

An action is permissible if

- 1 The act itself must be morally good or neutral.
- 2 A positive consequence must be intended.
- 3 No negative consequence may be intended.
- 4 No negative consequence may be a means to the goal.
- 5 There must be proportionally grave reasons to prefer.



We assume an ordinary propositional planning formalism with conditional effects (e.g., SAS or ADL) extended by

- **timed exogenous** actions;
- **counterfactual friendly execution** semantics (unexecutable actions are simply skipped);
- an **utility function** u mapping from actions and facts to \mathbb{R} (or \mathbb{Z});
- defining the **utility of a state** as the sum of the utility of facts.

Ethical Plan Validation relative to principle X

- **Given:** A planning task (using the extended planning formalism) and a plan.
- **Question:** Is the plan morally permissible according to ethical principle X ?

- A plan is deontological permissible if all of its actions are **not morally impermissible**.

Theorem

*The deontological plan validation problem can be decided in time **linear** in plan size.*

- Given a planning task and a plan, we can easily compute the utility of the reached final state.
- The plan is only permissible if the reached state has a **maximum utility value** over **all reachable states**.
- In so far, the validation problem is very similar to *over-subscription* planning.

Theorem

*The utilitarian plan validation problem is **PSPACE-complete**.*



- **Membership:** Impermissibility could be shown by guessing a higher-valued state and then non-deterministically verifying that there exists a plan to it. Hence, this problem is in NPSPACE. Since $\text{NPSPACE} = \text{PSPACE}$ and PSPACE is closed under complement, we are done.



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- **Hardness:** Reduce (propositional) plan non-existence to permissibility. Introduce two new operators, one has the original goal as a precondition and g as an effect. One with no precondition and f as an effect. Give g and f utility 1, and set f as the new goal. Now, the one-operator plan of making f true is permissible iff the original planning instance is unsolvable.



- We could ask whether no harmful fact is true in the end.
Only then we do no harm.
- Harm could already be true in the initial state.
- Better: Do not add any harmful facts wrt. initial state.
- Harmful fact could be removed and added again during execution.
- Next try: Do not any add *avoidable* harm.
- You can avoid harm by doing *more* or by doing *less*. We will only consider the latter option (since this is the idea behind the do-no-harm principle).
- Could harm be avoided by doing nothing?
- Treating the entire plan as *one large action*.



- Can harm be avoided by deleting a *single* action?
- Same harm could be added by many different actions (over determination).
- More adequate: Could harmful consequences be avoided by leaving out a **subset of actions**?
- Note: Just leaving out prefix or suffix is not adequate, because an arbitrary set of actions spread out over the plan could be responsible.
- Show impermissibility by guessing a harmful fact that is true in the goal, but by deleting parts of the plan can be avoided.

Theorem

The do-no-harm plan validation problem is co-NP-complete.



- **Membership:** *Impermissibility* can be checked by a non-deterministic algorithm using only polynomial time: Guess a harmful fact f and a subset of action occurrences O . Verify that f is true in the final state of the original plan π , but not in final state of the modified plan where O is removed from π .

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- **Hardness:** *3SAT* can be reduced to *impermissibility*. Assume a 3SAT problem instance with n variables v_i and m clauses c_j . The planning instance has variables $V = \{v_1, \dots, v_n, c_1, \dots, c_m, b\}$, for each variable v_i an action $V_i : \langle \top, v_i \rangle$, for each clause $c_j = (l_{j1} \vee l_{j2} \vee l_{j3})$ an action $C_j : \langle \top, \bigwedge_{k=1}^3 (l_{jk} \triangleright c_j) \rangle$, the action $G : \langle \top, (\bigwedge_{j=1}^m c_j) \triangleright b \rangle$, and the action $B : \langle \top, \neg b \rangle$, with utility of $\neg b$ is -1 and 0 for all others.



- Consider the plan $V_1, \dots, V_n, C_1, \dots, C_m, G, B$ on the empty initial state, leading to a final state in which $\neg b$ is true.



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- If we can delete a subset of the V_i 's so that the original formula becomes satisfiable, then by deleting this set together with B , we show impermissibility.
- Similarly, impermissibility implies that the original formula is satisfiable.

Important notion: **means to an end**.

- When is an **effect** in a plan a means to an end?
 - Use **counterfactual analysis**: Would the final intended (end) effect occur if the potential (means) effect **did not happen**?
 - Light candle to make something visible.
 - Switch light on and light candle ... What is the means?
 - Use toggle switches ...
- An effect in a plan is a **means** to an **intended end effect**, if this **end effect** were not true in the final state if **some subset** of the particular means effect is **deleted** in the plan.



- The **means to an end** definition implies that we have the same combinatorial problem as for the simpler **do-no-harm principle**.

Theorem

*The do-no-instrumental-harm plan validation problem is **co-NP-complete**.*

- 1 The act itself must be morally good or neutral.
 - 2 A positive consequence must be intended.
 - 3 No negative consequence may be intended.
 - 4 No negative consequence may be a means to the goal.
 - 5 There must be proportionally grave reasons to prefer.
- All criteria except for the **no negative consequence may be a means to the goal** condition can be checked easily.

Theorem

*The double-effect plan validation problem is **co-NP-complete**.*

Ethical principle	Computational complexity
Deontology	linear time
Utilitarianism	PSPACE-complete
Do-no-harm principle	co-NP-complete
Asimovian principle	PSPACE-complete
Do-no-instrumental-harm principle	co-NP-complete
Doctrine of double effect	co-NP-complete



- There is no theory about ethics in action planning.
- **Generalization** of action-based to plan-based ethical judgments is possible.
- Opens up possibility to **communicate** decisions based on ethical principles to user.
- Surprising complexity results, based on the fact that the **same effect** can be made true arbitrarily often and can interact with each other.
- Generating morally permissible plans is **not straightforward** (for all principles except the deontological one), because the properties can only be checked in the end and are difficult to approximate.
- Determining the complexity of goal selection permissibility is difficult for an analogous reason.



- What could a planning algorithm and heuristics in this context look like?
- Where do the utility values come from?
- The understanding of what an **action** is is different from the computer science understanding (e.g. enter, break-in).
- Be aware that slight modelling changes can make a big difference. Example: Two lakes, two drowning persons, after the third time step, everybody drowned if not rescued: $\langle walk, walk, rescue \rangle$ is not do-no-harm permissible!



F. Lindner, R. Mattmüller and B. Nebel. Moral Permissibility of Action Plans. In Proceedings of the Thirty-Third AAAI Conference on Artificial Intelligence (AAAI-19): 7635–7642.