Principles of Knowledge Representation and Reasoning Modal Logics



Albert-Ludwigs-Universität Freiburg

Bernhard Nebel, Stefan Wölfl, and Julien Hué November 7, 9, 14 & 16, 2012



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Motivation for studying modal logics



Motivation

- Notions like believing and knowing require a more general semantics than e.g. propositional logic has.
- Some KR formalisms can be understood as (fragments of) a propositional modal logic.
- Application 1: Spatial representation formalism RCC8
- Application 2: Description logics
- Application 3: Reasoning about time
- Application 4: Reasoning about actions, strategies, etc.

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Often, we want to state something where we have an "embedded proposition":

- John believes that it is Sunday.
- \blacksquare I know that $2^{10} = 1024$

Reasoning with embedded propositions:

- John believes that if it is Sunday, then shops are closed.
- John believes that it is Sunday
- This implies (assuming belief is closed under modus ponens):

John believes that shops are closed

→ How to formalize this?

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Propositional logic + operators \square & \lozenge (Box & Diamond):

 \square and \lozenge have the same operator precedence as \neg .

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Propositional logic + operators \square & \lozenge (Box & Diamond):

$$oldsymbol{arphi} oldsymbol{ } \longrightarrow & \ldots & ext{classical propositional formula} \ & | & \Box oldsymbol{arphi}' & ext{Box} \ & | & \Diamond oldsymbol{arphi}' & ext{Diamond} \ \end{pmatrix}$$

 \square and \lozenge have the same operator precedence as \neg .

Some possible readings of $\Box \varphi$:

- \blacksquare Necessarily φ (alethic)
- \blacksquare Always φ (temporal)
- lacksquare ϕ should be true (deontic)
- \blacksquare Agent A believes that φ (doxastic)
- \blacksquare Agent A knows that φ (epistemic)

Different semantics for different intended readings

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- Is it possible to define the meaning of $\Box \varphi$ truth-functionally, i.e. by referring to the truth value of φ only?
- An attempt to interpret necessity truth-functionally
- If φ is false, then $\square \varphi$ should be false.
 - If φ is true, then . . .
 - Fig. should be true -- File the identity function.

 Fig. should be take -- Fig. is identical to take by
- Note: There are only 4 different unary Boolean functions $\{T,F\} \rightarrow \{T,F\}$.

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 - \blacksquare If φ is true, then ...
 - ... $\Box \varphi$ should be true $\leadsto \Box$ is the identity function ■ ... $\Box \varphi$ should be false $\leadsto \Box \varphi$ is identical to falsity
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In classical propositional logic, formulae are interpreted over single interpretations and are evaluated to true or false.

In modal logics one considers sets of interpretations: possible worlds (physically possible, conceivable, ...).

Main idea:

- Consider a world (interpretation) w and a set of worlds W which are possible with respect to w
- A classical formula (with no modal operators) φ is true with respect to (w, W) iff φ is true in w.
- $\blacksquare \varphi$ is true wrt. (w, W) iff φ is true in all worlds in W
- $\blacksquare \lozenge \varphi$ is true wrt. (w, W) iff φ is true in some world in W.
- Meanings of \square and \lozenge are interrelated by: $\lozenge \varphi = \neg \square \neg \varphi$.

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Examples

- $a \wedge \neg b$ is true relative to (w, W).
- \blacksquare $\Box a$ is not true relative to (w, W).
- \square $(a \lor b)$ is true relative to (w, W)

Question: How to evaluate modal formulae in $w \in W$?

 \leadsto For each world, we specify a set of possible worlds

 \leadsto Frames

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→ Frames

A (Kripke, relational) frame is a pair $\mathcal{F} = \langle W, R \rangle$, where W is a non-empty set (of worlds) and $R \subseteq W \times W$ is a binary relation on W (accessibility relation).

For $(w, v) \in R$ we write also wRv. We say that v is an R-successor of w or that v is R-reachable from w.

Definition (Kripke model)

For a given set of propositional variables Σ , a Kripke model (or interpretation) based on the frame $\mathcal{F} = \langle W, R \rangle$ is a triple $\mathcal{I} = \langle W, R, \pi \rangle$, where π is a function that maps worlds w to truth assignments $\pi_w : \Sigma \to \{T, F\}$, i.e.:

$$\pi \colon W \to \{T, F\}^{\Sigma}, \ w \mapsto \pi_w.$$

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$$\pi\colon \textbf{\textit{W}}\to \{\textbf{\textit{T}},\textbf{\textit{F}}\}^{\Sigma},\ \textbf{\textit{w}}\mapsto \pi_{\textbf{\textit{w}}}.$$

Semantics: truth in a world



A formula φ is true in world w in an interpretation $\mathcal{I} = \langle W, R, \pi \rangle$ under the following conditions:

$$\mathcal{I}, w \models a$$
 iff $\pi_w(a) = T$

$$\mathcal{I}, \mathbf{w} \models \top$$

$$\mathcal{I}, \mathbf{w} \not\models \bot$$

$$\mathcal{I}, w \models \neg \varphi$$
 iff $\mathcal{I}, w \not\models \varphi$

$$\mathcal{I}, w \models \varphi \land \psi$$
 iff $\mathcal{I}, w \models \varphi$ and $\mathcal{I}, w \models \psi$

$$\mathcal{I}, \mathbf{w} \models \varphi \lor \psi$$
 iff $\mathcal{I}, \mathbf{w} \models \varphi$ or $\mathcal{I}, \mathbf{w} \models \psi$

$$\mathcal{I}, w \models \varphi \rightarrow \psi$$
 iff $\mathcal{I}, w \not\models \varphi$ or $\mathcal{I}, w \models \psi$

$$\mathcal{I}, w \models \varphi \leftrightarrow \psi$$
 iff $\mathcal{I}, w \models \varphi$ if and only if $\mathcal{I}, w \models \psi$

$$\mathcal{I}, w \models \Box \varphi$$
 iff $\mathcal{I}, u \models \varphi$, for all u s.t. wRu

$$\mathcal{I}, w \models \Diamond \varphi$$
 iff $\mathcal{I}, u \models \varphi$, for at least one u s.t. wRu

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Satisfiability and validity



A formula φ is satisfiable in an interpretation \mathcal{I} if there exists a world w in \mathcal{I} such that $\mathcal{I}, w \models \varphi$.

A formula φ is satisfiable in a frame \mathcal{F} (satisfiable in a class of frames \mathcal{C}) if it is satisfiable in an interpretation \mathcal{I} based on \mathcal{F} (satisfiable in an interpretation \mathcal{I} based on a frame contained in \mathcal{C}).

A formula φ is true in an interpretation \mathcal{I} (symbolically $\mathcal{I} \models \varphi$) if φ is true in all worlds of \mathcal{I} .

A formula φ is valid in a frame \mathcal{F} or \mathcal{F} -valid (symb. $\mathcal{F} \models \varphi$) if φ is true in all interpretations based on \mathcal{F} .

A formula φ is valid in a class of frames \mathcal{C} or \mathcal{C} -valid (symb. $\mathcal{C} \models \varphi$) if $\mathcal{F} \models \varphi$ for all $\mathcal{F} \in \mathcal{C}$.

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K denotes the class of all frames – named after Saul Kripke, who invented this semantics.

Some validities in K:

- $1 \varphi \vee \neg \varphi$
- $\square(\varphi \lor \neg \varphi)$
- $\Box \varphi$, if φ is a classical tautology
- $\square(\varphi o \psi) o (\square \varphi o \square \psi)$ (axiom schema K)

Moreover, it holds:

If φ is K-valid, then $\square \varphi$ is K-valid

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Some validities in K:

- $\varphi \lor \neg \varphi$
- $\square (\varphi \lor \neg \varphi)$
- $\Box \varphi$, if φ is a classical tautology

If φ is **K**-valid, then $\square \varphi$ is **K**-valid

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- $\square(\varphi \to \psi) \to (\square \varphi \to \square \psi)$ (axiom schema K)

Moreover, it holds:

If φ is **K**-valid, then $\square \varphi$ is **K**-valid

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Theorem

K is K-valid.

$$K = \Box(\varphi \rightarrow \psi) \rightarrow (\Box \varphi \rightarrow \Box \psi)$$

Proof

Let \mathcal{I} be an interpretation and let w be a world in \mathcal{I}

Assume $\mathcal{I}, w \models \Box(\phi \to \psi)$, i.e., in all worlds u with wRu, if ϕ is true then also ψ is. (Otherwise K is true in w anyway.)

If $\Box \varphi$ is false in w, then $(\Box \varphi \rightarrow \Box \psi)$ is true and K is true in w.

If $\Box \varphi$ is true in w, then both $\Box (\varphi \to \psi)$ and $\Box \varphi$ are true in w. Hence both $\varphi \to \psi$ and φ are true in every world u accessible from w. Hence ψ is true in any such u, and therefore $w \models \Box \psi$.

Since \mathcal{I} and w were chosen arbitrarily, the argument goes through for any \mathcal{I} , w, i.e., K is \mathbf{K} -valid.

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Proposition

 $\Diamond \top$ is not **K**-valid.

Proof

A counterexample is the following interpretation $\mathcal{I} = \langle W, R, \pi \rangle$ with

$$W := \{w\},$$
 $R := \emptyset,$
 $\pi_w(a) := T \quad (a \in \Sigma)$

We have $\mathcal{I}, w \not\models \Diamond \top$ because there is no u such that wRu.

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A counterexample is the following interpretation $\mathcal{I} = \langle W, R, \pi \rangle$ with

$$W := \{w\},$$
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 $\pi_W(a) := F \quad (a \in \Sigma)$

We have $\mathcal{I}, w \models \Box a$, but $\mathcal{I}, w \not\models a$.

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We have $T_{\cdot, w} \models \Box a_{\cdot}$ but $T_{\cdot, w} \not\models a_{\cdot}$

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Non-validity: example



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Non-validity: another example



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Proposition

 $\Box \phi \rightarrow \Box \Box \phi$ is not **K**-valid.

Proof

A counterexample is the following interpretation:

$$\mathcal{I} = \langle \{u, v, w\}, \{(u, v), (v, w)\}, \pi \rangle$$

with

$$\pi_{\cdot\cdot}(a) \cdot = T$$

$$\pi_{V}(a) := 7$$

$$\pi_w(a) := F$$

Hence, $\mathcal{I}, u \models \Box a$, but $\mathcal{I}, u \not\models \Box \Box a$.

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Accessibility and axiom schemata





Let us consider the following axiom schemata:

- T: $\Box \phi \rightarrow \phi$ (knowledge axiom)
- 4: $\Box \phi \rightarrow \Box \Box \phi$ (positive introspection)
- 5: $\Diamond \varphi \to \Box \Diamond \varphi$ (or $\neg \Box \varphi \to \Box \neg \Box \varphi$: negative introspection)
- B: $\varphi \to \Box \Diamond \varphi$
- D: $\Box \phi \rightarrow \Diamond \phi$ (or $\Box \phi \rightarrow \neg \Box \neg \phi$: disbelief in the negation)

... and the following classes of frames, for which the accessibility relation is restricted as follows:

- T: reflexive (wRw for each world w)
- 4: transitive (wRu and uRv implies wRv)
- 5: euclidian (wRu and wRv implies uRv)
- B: symmetric (wRu implies uRw)
- D: serial (for each w there exists v with wRv)

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Theorem

Axiom schema T (4,5,B,D) is **T**- valid (**4-, 5-, B-**, or **D**-valid, respectively).

Proof

For T and T: Let F be a frame from class T. Let F be an interpretation based on F and let F be an arbitrary world in F.

If $\Box \varphi$ is not true in world w, then axiom T is true in w.

If $\Box \varphi$ is true in w, then φ is true in all accessible worlds. Since the accessibility relation is reflexive, w is among the accessible worlds, i.e., φ is true in w. Thus also in this case T is true in w.

We conclude: T is true in all worlds in all interpretations based on **T**-frames.

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Because \mathcal{F} is not a **T**-frame, there is a world w such that not wRw. Construct an interpretation \mathcal{I} such that $\mathcal{I}, w \not\models a$ and $\mathcal{I}, v \models a$ for all v such that wRv.

Now $\mathcal{I}, w \models \Box a$ and $\mathcal{I}, w \not\models a$, and hence $\mathcal{I}, w \not\models \Box a \rightarrow a$.

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Now $\mathcal{I}, w \models \Box a$ and $\mathcal{I}, w \not\models a$, and hence $\mathcal{I}, w \not\models \Box a \rightarrow a$

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Theorem

If T (4,5,B,D) is valid in a frame \mathcal{F} , then \mathcal{F} is a **T**-frame (**4-, 5-, B-**, or **D**-frame, respectively).

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Different modal logics



Name	Property	Axiom schema
K	_	$\square(\varphi ightarrow \psi) ightarrow (\square \varphi ightarrow \square \psi)$
Τ	reflexivity	$\square arphi ightarrow arphi$
4	transitivity	$\square arphi ightarrow \square \square arphi$
5	euclidicity	$\Diamond oldsymbol{arphi} ightarrow \Box \Diamond oldsymbol{arphi}$
В	symmetry	$\phi ightarrow\Box\Diamond \phi$
D	seriality	$\Box arphi ightarrow \Diamond arphi$

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logics		V — 'L	11	'				
alethic	necessarily	possibly	Υ	Υ	Υ	Υ	Υ	Υ
epistemic	known	possible	Υ	Υ	Υ	Υ	Υ	Y
doxastic	believed	possible	Υ	N	Υ	Υ	N	Y
deontic	obligatory	permitted	Υ	N	Y?	Y?	N	Y
temporal	always (in the future)	sometimes ()	Υ	Y/N	Υ	N	N	N/Y

 $\Diamond = \neg \Box \neg \quad | K \mid T \mid 4 \mid 5 \mid B \mid D$

logics



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■ How can we show that a formula is C-valid?

- In order to show that a formula is not C-valid, one can construct a counterexample (= an interpretation that falsifies it).
- When trying out all ways of generating a counterexample without success, this counts as a proof of validity.
- → Method of (analytic/semantic) tableaux

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Proof methods



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Proof methods



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A tableau is a tree with nodes marked as follows:

- $\blacksquare w \models \varphi$,
- $\mathbf{w} \not\models \varphi$, and

A branch that contains nodes marked with $w \models \varphi$ and $w \not\models \varphi$ is

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- $\mathbf{w} \models \varphi$,
- $\mathbf{w} \not\models \varphi$, and
- wRv.

A branch that contains nodes marked with $w \models \varphi$ and $w \not\models \varphi$ is closed. All other branches are open. If all branches are closed, the tableau is called closed.

A tableau is constructed by using the tableau rules.

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Tableau rules for propositional logic





$$\frac{w \models \varphi \lor \psi}{w \models \varphi \mid w \models \psi}$$

$$\begin{array}{c}
w \not\models \varphi \lor \psi \\
w \not\models \varphi \\
w \not\models \psi
\end{array}$$

$$\frac{w \models \neg \varphi}{w \not\models \varphi}$$

$$\frac{w \models \varphi \land \psi}{w \models \varphi}$$

$$w \models \psi$$

$$\frac{w \not\models \varphi \land \psi}{w \not\models \varphi \mid w \not\models \psi}$$

$$\frac{w \not\models \neg \varphi}{w \models \varphi}$$

$$\frac{w \models \varphi \rightarrow \psi}{w \not\models \varphi \mid w \models \psi}$$

$$\frac{w \not\models \varphi \to \psi}{w \models \varphi} \\
 w \not\models \psi$$

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Additional tableau rules for modal logic **K**



$$\frac{w \models \Box \varphi}{v \models \varphi} \quad \text{if } wRv \text{ is on the} \\ \text{branch already}$$

$$\frac{w \not\models \Box \varphi}{wRv} \text{ for new } v \\
v \not\models \varphi$$

$$\frac{w \models \Diamond \varphi}{wRv} \text{ for new } v \\
v \models \varphi$$

$$w \not\models \Diamond \varphi$$
$$v \not\models \varphi$$

if wRv is on the branch already

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Proposition

If a K-tableau is closed, the truth condition at the root cannot be satisfied.

Theorem (Soundness)

If a K-tableau with root $w \not\models \varphi$ is closed, then φ is K-valid.

Theorem (Completeness)

If ϕ is **K**-valid, then there is a closed tableau with root $w \not\models \phi$.

Proposition (Termination)

There are strategies for constructing **K**-tableaux that always terminate after a finite number of steps, and result in a closed tableau whenever one exists.

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Tableau rules for other modal logics



Proofs within more restricted classes of frames allow the use of further tableau rules.

- For reflexive (**T**) frames we may extend any branch with wRw.
- For transitive (4) frames we have the following additional rule:
 - If wRv and vRu are in a branch, wRu may be added to the branch.
- For serial (D) frames we have the following rule:
 - If there is $w \models \dots$ or $w \not\models \dots$ on a branch, then add wRv for a new world v
- Similar rules for other properties...

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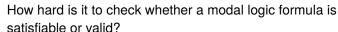
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Complextity of simple modal logics





The answer depends in fact on the considered class of frames For example, one can show that each formula φ that is satisfiable in some S5-frame is satisfiable in an S5-frame with $|W| \leq |\varphi|$.

Proposition

Checking whether a modal formula is satisfiable in some S5-model is NP-complete (and hence checking S5-validity is coNP-complete).

For other modal logics, such as K, KT, KD, K4, S4, these problems are PSPACE-complete.

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How hard is it to check whether a modal logic formula is satisfiable or valid?

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Let X be a class of frames.

Let Θ denote a (finite) set of formulae.

Define a consequence relation $\Theta \models_X \varphi$ as follows:

For each interpretation $\mathcal I$ based on a frame in X, if $\mathcal I \models \psi$ for each $\psi \in \Theta$, then $\mathcal I \models \varphi$.

 \blacksquare How can we check whether $\Theta \models \varphi$?

Can we apply some kind of deduction theorem as in propositional logic:

 $\Theta \cup \{\psi\} \models_{\mathsf{PL}} \varphi \Rightarrow \Theta \models_{\mathsf{PL}} \psi \rightarrow \varphi \ ?$

Example: $a \models_{\mathsf{K}} \Box a$ holds, but $a \to \Box a$ is not **K**-valid.

There is no deduction theorem as in propositional logic, and logical consequence cannot be directly reduced to validity! Motivation

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Testing logical consequence with tableaux



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Tableaux and logical consequence





For testing logical consequence, we can use the following tableau rule:

- If w is a world on a branch and $\psi \in \Theta$, then we can add $w \models \psi$ to our branch.
- Soundness is obvious.
- Completeness is non-trivial.

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Connection between propositional modal logic and FOL?





There are similarities between predicate logic and propositional modal logics:

□ vs. ∀

2 ♦ vs. ∃

3 possible worlds vs. objects of the universe

- In fact, many propositional modal logics can be embedded in the predicate logic.
- ⇒ Modal logics can be understood as a sublanguage of FOL.

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 $\tau(p,x) = p(x)$ for propositional variables p



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5.

$$\tau(\neg \varphi, x) = \neg \tau(\varphi, x)$$

$$\tau(\varphi \lor \psi, x) = \tau(\varphi, x) \lor \tau(\psi, x)$$

4
$$\tau(\varphi \wedge \psi, x) = \tau(\varphi, x) \wedge \tau(\psi, x)$$

$$\tau(\Box \varphi, x) = \forall y (R(x, y) \rightarrow \tau(\varphi, y))$$
 for some new

$$\tau(\Diamond \varphi, x) = \exists y (R(x,y) \land \tau(\varphi,y))$$
 for some new j

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6
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- $\tau(\varphi \lor \psi, x) = \tau(\varphi, x) \lor \tau(\psi, x)$

- $\exists \tau(\Diamond \varphi, x) = \exists y (R(x,y) \land \tau(\varphi,y)) \text{ for some new } y$



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- $\tau(\Diamond \varphi, x) = \exists y (R(x, y) \land \tau(\varphi, y))$ for some new y

Theorem

 φ is K-valid if and only if $\forall x \tau(\varphi, x)$ is valid in FOL.

$$\forall x (\forall x' (R(x,x') \to p(x')) \land \exists x' (R(x,x') \land (p(x') \to q(x'))) \\ \to \exists x' (R(x,x') \land q(x')))$$

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Theorem

 φ is K-valid if and only if $\forall x \tau(\varphi, x)$ is valid in FOL.

Theorem

 φ is T-valid if and only if in FOL the logical consequence $\{\forall x R(x,x)\} \models \forall x \tau(\varphi,x) \text{ holds.}$

Example

 $\Box p \land \Diamond (p \rightarrow q) \rightarrow \Diamond q$ is K-valid, because

$$\forall x(\forall x'(R(x,x') \to p(x')) \land \exists x'(R(x,x') \land (p(x') \to q(x'))) \\ \to \exists x'(R(x,x') \land q(x')))$$

is valid in FOI

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is valid in FOL.

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We only looked at some basic propositional modal logics. There are also:

- \blacksquare modal first order logics (with quantification \forall and \exists and predicates)
- multi-modal logics: more than one modality, e.g. knowledge/belief operators for several agents
- temporal and dynamic logics (modalities that refer to time of programs, respectively)

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Outlook & literature

Did we really do something new? Couldn't we have done everything in propositional modal logic in FOL already?

Yes – but now we know much more about the (restricted system and have decidable problems!



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