

# Motivation for Studying Modal Logics

- Notions like **believing** and **knowing** require a more general semantics than e.g. propositional logic has.
- Some KR formalisms can be understood as (fragments of) a **propositional modal logic**.
- Application 1: spatial representation formalism **RCC8**.
- Application 2: **description logics**

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# Motivation for Modal Logics

Often, we want to state something where we have an “**embedded proposition**”:

- John believes that **it is Sunday**.
- I know that  $2^{10} = 1024$ .

Reasoning with embedded propositions:

- John believes that **if it is Sunday then shops are closed**.
- John believes that **it is Sunday**.
- This implies (assuming *belief* is closed under *modus ponens*):
  - John believes that **shops are closed**.

↪ How to formalize this?

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Propositional logic + operators  $\Box$  &  $\Diamond$  (*Box & Diamond*):

$\varphi$	$\longrightarrow$	$\dots$	<i>classical propositional formula</i>
		$\Box\varphi'$	<i>Box</i>
		$\Diamond\varphi'$	<i>Diamond</i>

$\Box$  and  $\Diamond$  have the same operator precedence as  $\neg$ .

Some possible readings of  $\Box\varphi$ :

- Necessarily  $\varphi$  (alethic)
- Always  $\varphi$  (temporal)
- $\varphi$  should be true (deontic)
- Agent  $A$  believes  $\varphi$  (doxastic)
- Agent  $A$  knows  $\varphi$  (epistemic)

$\rightsquigarrow$  different semantics for different intended readings

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- Note: There are only 4 different unary Boolean functions  $\{T, F\} \rightarrow \{T, F\}$ .

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# Semantics: The Idea

In classical propositional logic, formulae are interpreted over single interpretations and are evaluated to *true* or *false*.

In modal logics one considers **sets** of interpretations: **possible worlds** (physically possible, conceivable, ...).

Main idea:

- Consider a world (interpretation)  $w$  and a **set of worlds**  $W$  which are possible with respect to  $w$ .
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# Semantics: An Example

current  
world  
 $w$



possible  
worlds  
 $W$



Examples:

- $a \wedge \neg b$  is true relative to  $(w, W)$ .
- $\Box a$  is not true relative to  $(w, W)$ .
- $\Box(a \vee b)$  is true relative to  $(w, W)$ .

Question: How to evaluate **modal** formulae in  $w \in W$ ?

$\rightsquigarrow$  For each world, we specify a set of possible worlds.

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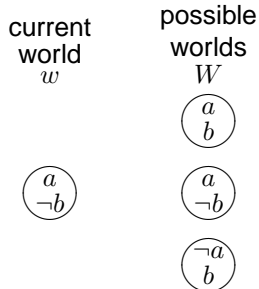
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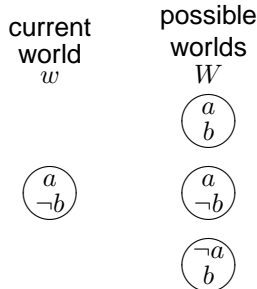
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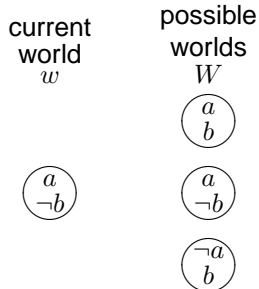
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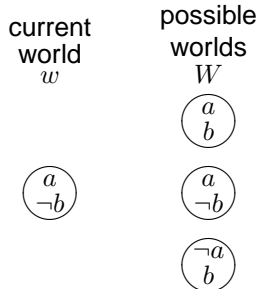
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# Semantics: An Example



## Examples:

- $a \wedge \neg b$  is true relative to  $(w, W)$ .
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$\rightsquigarrow$  For each world, we specify a set of possible worlds.

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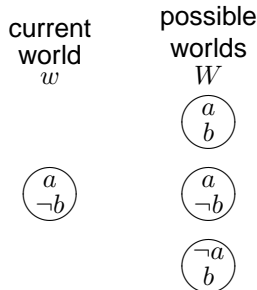
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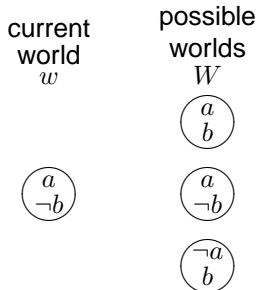
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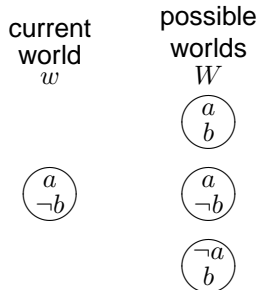
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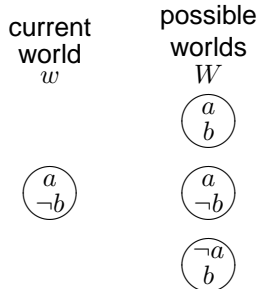
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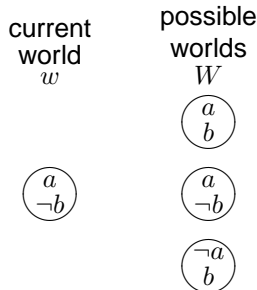
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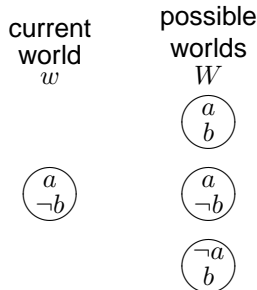
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# Frames, Interpretations, and Worlds

A **frame** is a pair  $\mathcal{F} = \langle W, R \rangle$ , where  $W$  is a non-empty set (of *worlds*) and  $R \subseteq W \times W$  (the *accessibility relation*).

For  $(w, v) \in R$  we write also  $wRv$ .

We say that  $v$  is an  **$R$ -successor** of  $w$  and that  $v$  is **reachable** (or  $R$ -reachable) from  $w$ .

A ( $\Sigma$ )-**interpretation** (or model) **based on the frame**  $\mathcal{F} = \langle W, R \rangle$  is a triple  $\mathcal{I} = \langle W, R, \pi \rangle$ , where  $\pi$  is a function from worlds to truth assignments:

$$\pi: W \rightarrow (\Sigma \rightarrow \{T, F\})$$

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# Semantics: Truth in one World

A formula  $\varphi$  is **true in world  $w$  of an interpretation**  
 $\mathcal{I} = \langle W, R, \pi \rangle$  under the following conditions:

$$\mathcal{I}, w \models a \quad \text{iff} \quad \pi(w)(a) = T$$

$$\mathcal{I}, w \models \top$$

$$\mathcal{I}, w \not\models \perp$$

$$\mathcal{I}, w \models \neg\varphi \quad \text{iff} \quad \mathcal{I}, w \not\models \varphi$$

$$\mathcal{I}, w \models \varphi \wedge \psi \quad \text{iff} \quad \mathcal{I}, w \models \varphi \text{ and } \mathcal{I}, w \models \psi$$

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$$\mathcal{I}, w \models \varphi \leftrightarrow \psi \quad \text{iff} \quad \mathcal{I}, w \models \varphi \text{ if and only if } \mathcal{I}, w \models \psi$$

$$\mathcal{I}, w \models \Box\varphi \quad \text{iff} \quad \mathcal{I}, u \models \varphi \text{ for all } u \text{ s.t. } wRu$$

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# Satisfiability and Validity

A formula  $\varphi$  is **satisfiable in an interpretation  $\mathcal{I}$**  (or **in a frame  $\mathcal{F}$** , or **in a class of frames  $\mathcal{C}$** ) if there exists a world in  $\mathcal{I}$  (or an interpretation  $\mathcal{I}$  based on  $\mathcal{F}$ , or an interpretation  $\mathcal{I}$  based on a frame contained in the class  $\mathcal{C}$ , respectively) such that  $\mathcal{I}, w \models \varphi$ .

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$\mathbf{K}$  is the class of all frames – named after **Saul Kripke**, who invented this semantics.

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# Validity: Some Examples

- 1  $\varphi \vee \neg\varphi$
- 2  $\Box(\varphi \vee \neg\varphi)$
- 3  $\Box\varphi$ , if  $\varphi$  is a classical tautology
- 4  $\Box(\varphi \rightarrow \psi) \rightarrow (\Box\varphi \rightarrow \Box\psi)$  (*axiom schema K*)

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# Validity: Some Examples

## Theorem

$K$  is **K-valid**.

$$(K = \Box(\varphi \rightarrow \psi) \rightarrow (\Box\varphi \rightarrow \Box\psi))$$

## Proof.

Let  $\mathcal{I}$  be an interpretation and let  $w$  be a world in  $\mathcal{I}$ .

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# Validity: Some Examples

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# Non-validity: Example

## Proposition

$\diamond T$  is not **K**-valid.

## Proof.

A counterexample is the following interpretation:

$$\mathcal{I} = \langle \{w\}, \emptyset, \{w \mapsto (a \mapsto T)\} \rangle.$$

We have  $\mathcal{I}, w \not\models \diamond T$  because there is no  $u$  such that  $wRu$ . □

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$\Box\varphi \rightarrow \varphi$  *is not K-valid.*

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We have  $\mathcal{I}, w \models \Box a$  but  $\mathcal{I}, w \not\models a$ . □

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# Non-validity: Another Example

## Proposition

$\Box\varphi \rightarrow \Box\Box\varphi$  is not **K**-valid.

## Proof.

A counterexample is the following interpretation:

$$\mathcal{I} = \langle \{u, v, w\}, \{(u, v), (v, w)\}, \pi \rangle$$

with

$$\pi(u) = \{a \mapsto T\}$$

$$\pi(v) = \{a \mapsto T\}$$

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This means  $\mathcal{I}, u \models \Box a$ , but  $\mathcal{I}, u \not\models \Box\Box a$ . □

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# Accessibility and Axiom Schemata

Let us consider the following axiom schemata:

- T:**  $\Box\varphi \rightarrow \varphi$  (*knowledge axiom*)  
**4:**  $\Box\varphi \rightarrow \Box\Box\varphi$  (*positive introspection*)  
**5:**  $\Diamond\varphi \rightarrow \Box\Diamond\varphi$  (or  $\neg\Box\varphi \rightarrow \Box\neg\Box\varphi$ : *negative introspection*)  
**B:**  $\varphi \rightarrow \Box\Diamond\varphi$   
**D:**  $\Box\varphi \rightarrow \Diamond\varphi$  (or  $\Box\varphi \rightarrow \neg\Box\neg\varphi$ : *disbelief in the negation*)

... and the following classes of frames, for which the accessibility relation is restricted as follows:

- T:** reflexive ( $wRw$  for each world  $w$ )  
**4:** transitive ( $wRu$  and  $uRv$  implies  $wRv$ )  
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... and the following classes of frames, for which the accessibility relation is restricted as follows:

- T:** reflexive ( $wRw$  for each world  $w$ )
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# Accessibility and Axiom Schemata

Let us consider the following axiom schemata:

- T:**  $\Box\varphi \rightarrow \varphi$  (*knowledge axiom*)
- 4:**  $\Box\varphi \rightarrow \Box\Box\varphi$  (*positive introspection*)
- 5:**  $\Diamond\varphi \rightarrow \Box\Diamond\varphi$  (or  $\neg\Box\varphi \rightarrow \Box\neg\Box\varphi$ : *negative introspection*)
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## Theorem

*Axiom schema  $T$  (4, 5, B, D) is **T**-valid (**4**-, **5**-, **B**-, or **D**-valid, respectively).*

## Proof.

For  $T$  and **T**: Let  $\mathcal{F}$  be a frame from class **T**. Let  $\mathcal{I}$  be an interpretation based on  $\mathcal{F}$  and let  $w$  be an arbitrary world in  $\mathcal{I}$ . If  $\Box\varphi$  is not true in a world  $w$ , then axiom  $T$  is true in  $w$ . If  $\Box\varphi$  is true in  $w$ , then  $\varphi$  is true in all accessible worlds. Since the accessibility relation is reflexive,  $w$  is among the accessible worlds, i.e.,  $\varphi$  is true in  $w$ . This means that also in this case  $T$  is true in  $w$ . This means,  $T$  is true in all worlds in all interpretations based on **T**-frames. □

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If  $T$  (4, 5, B, D) is valid in a frame  $\mathcal{F}$ , then  $\mathcal{F}$  is a **T-Frame** (4-, 5-, B-, or D-frame, respectively).

## Proof.

For  $T$  and **T**: Assume that  $\mathcal{F}$  is not a **T**-frame. We will construct an interpretation based on  $\mathcal{F}$  that falsifies  $T$ .

Because  $\mathcal{F}$  is not a **T**-frame, there is a world  $w$  such that not  $wRw$ .

Construct an interpretation  $\mathcal{I}$  such that  $w \not\models p$  and  $v \models p$  for all  $v$  such that  $wRv$ .

Now  $w \models \Box p$  and  $w \not\models p$ , and hence  $w \not\models \Box p \rightarrow p$ . □

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# Different Modal Logics

Name	Property	Axiom schema
<i>K</i>	–	$\Box(\varphi \rightarrow \psi) \rightarrow (\Box\varphi \rightarrow \Box\psi)$
<i>T</i>	reflexivity	$\Box\varphi \rightarrow \varphi$
4	transitivity	$\Box\varphi \rightarrow \Box\Box\varphi$
5	euclidity	$\Diamond\varphi \rightarrow \Box\Diamond\varphi$
<i>B</i>	symmetry	$\varphi \rightarrow \Box\Diamond\varphi$
<i>D</i>	seriality	$\Box\varphi \rightarrow \Diamond\varphi$

Some basic modal logics:

$$\begin{aligned} & K \\ KT4 & = S4 \\ KT5 & = S5 \\ & \vdots \end{aligned}$$

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# Different Modal Logics

Name	Property	Axiom schema
<i>K</i>	–	$\Box(\varphi \rightarrow \psi) \rightarrow (\Box\varphi \rightarrow \Box\psi)$
<i>T</i>	reflexivity	$\Box\varphi \rightarrow \varphi$
4	transitivity	$\Box\varphi \rightarrow \Box\Box\varphi$
5	euclidity	$\Diamond\varphi \rightarrow \Box\Diamond\varphi$
<i>B</i>	symmetry	$\varphi \rightarrow \Box\Diamond\varphi$
<i>D</i>	seriality	$\Box\varphi \rightarrow \Diamond\varphi$

Some basic modal logics:

$$\begin{aligned} & K \\ & KT4 = S4 \\ & KT5 = S5 \\ & \vdots \end{aligned}$$

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# Different Modal Logics

logics	$\Box$	$\Diamond = \neg\Box\neg$	K	T	4	5	B	D	Modal Logics
alethic	necessarily	possibly	Y	Y	?	?	?	Y	
epistemic	known	possible	Y	Y	Y	Y	Y	Y	Motivation
doxastic	believed	possible	Y	N	Y	Y	N	Y	Syntax
deontic	obligatory	permitted	Y	N	N	?	?	Y	Semantics
temporal	always in future	sometimes	Y	Y	Y	N	N	Y	Different logics
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- How can we show that a formula is  $\mathcal{C}$ -valid?
- In order to show that a formula is not  $\mathcal{C}$ -valid, one can construct a counterexample (= an interpretation that falsifies it.)
- When trying out all ways of generating a counterexample without success, this counts as a proof of validity.
- method of (analytic/semantic) tableaux

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- method of (analytic/semantic) tableaux

A **tableau** is a tree with nodes marked as follows:

- $w \models \varphi$ ,
- $w \not\models \varphi$ , and
- $wRv$ .

A branch that contains nodes marked with  $w \models \varphi$  and  $w \not\models \varphi$  is **closed**. All other branches are **open**. If all branches are closed, the tableau is closed.

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A tableau is constructed by using the **tableau rules**.

# Tableau Rules for the Propositional Logic

$$\frac{w \models \varphi \vee \psi}{w \models \varphi \mid w \models \psi}$$

$$\frac{w \not\models \varphi \vee \psi}{w \not\models \varphi \\ w \not\models \psi}$$

$$\frac{w \models \neg \varphi}{w \not\models \varphi}$$

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# Additional Tableau Rules for the Modal Logic **K**

$$\frac{w \models \Box\varphi}{v \models \varphi} \quad \text{if } wRv \text{ is on the branch already}$$

$$\frac{w \not\models \Box\varphi}{wRv} \quad \text{for new } v$$
$$v \not\models \varphi$$

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# Properties of $\mathbf{K}$ Tableaux

## Proposition

*If a  $\mathbf{K}$ -tableau is closed, the truth condition at the root cannot be satisfied.*

## Theorem (Soundness)

*If a  $\mathbf{K}$ -tableau with root  $w \not\models \varphi$  is closed, then  $\varphi$  is  $\mathbf{K}$ -valid.*

## Theorem (Completeness)

*If  $\varphi$  is  $\mathbf{K}$ -valid, then there is a closed tableau with root  $w \not\models \varphi$ .*

## Proposition (Termination)

*There are strategies for constructing  $\mathbf{K}$ -tableaux that always terminate after a finite number of steps, and result in a closed tableau whenever one exists.*

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# Tableau Rules for Other Modal Logics

Proofs within more restricted classes of frames allow the use of further tableau rules.

- For reflexive (**T**) frames we may extend any branch with  $wRw$ .
- For transitive (**4**) frames we have the following additional rule:
  - If  $wRv$  and  $vRu$  are in a branch,  $wRu$  may be added to the branch.
- For serial (**D**) frames we have the following rule:
  - If there is  $w \models \dots$  or  $w \not\models \dots$  on a branch, then add  $wRv$  for a new world  $v$ .
- Similar rules for other properties...

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# Testing Logical Consequence with Tableaux

- Let  $\Theta$  be a set of formulas. When does a formula  $\varphi$  **follow** from  $\Theta$ :  $\Theta \models_{\mathbf{X}} \varphi$ ?
- Test whether in all interpretations on  $\mathbf{X}$ -frames in which  $\Theta$  is true, also  $\varphi$  is true.
- Wouldn't there be a **deduction theorem** we could use?
- Example:  $a \models_{\mathbf{K}} \Box a$  holds, but  $a \rightarrow \Box a$  is not  $\mathbf{K}$ -valid.
- There is no deduction theorem as in the propositional logic, and logical consequence cannot be directly reduced to validity!

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# Tableaus and Logical Implication

For testing logical consequence, we can use the following tableau rule:

- If  $w$  is a world on a branch and  $\psi \in \Theta$ , then we can add  $w \models \psi$  to our branch.
- Soundness is obvious.
- Completeness is non-trivial.

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# Connection between propositional modal logic and FOL?

- There are similarities between the predicate logic and propositional modal logics:
  - 1  $\Box$  vs.  $\forall$
  - 2  $\Diamond$  vs.  $\exists$
  - 3 the possible worlds vs. the objects of the universe
- In fact, we can show for many propositional modal logics that they can be embedded in the predicate logic.  $\implies$  Modal logics can be understood as a sublanguage of FOL.

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# Embedding Modal Logics in the Predicate Logic (1)

- 1  $\tau(p, x) = p(x)$  for propositional variables  $p$
- 2  $\tau(\neg\phi, x) = \neg\tau(\phi, x)$
- 3  $\tau(\phi \vee \psi, x) = \tau(\phi, x) \vee \tau(\psi, x)$
- 4  $\tau(\phi \wedge \psi, x) = \tau(\phi, x) \wedge \tau(\psi, x)$
- 5  $\tau(\Box\phi, x) = \forall y(R(x, y) \rightarrow \tau(\phi, y))$  for some new  $y$
- 6  $\tau(\Diamond\phi, x) = \exists y(R(x, y) \wedge \tau(\phi, y))$  for some new  $y$

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- 5  $\tau(\Box\phi, x) = \forall y(R(x, y) \rightarrow \tau(\phi, y))$  for some new  $y$
- 6  $\tau(\Diamond\phi, x) = \exists y(R(x, y) \wedge \tau(\phi, y))$  for some new  $y$

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# Embedding Modal Logics in the Predicate Logic (1)

- 1  $\tau(p, x) = p(x)$  for propositional variables  $p$
- 2  $\tau(\neg\phi, x) = \neg\tau(\phi, x)$
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# Embedding Modal Logics in the Predicate Logic (2)

## Theorem

$\phi$  is *K*-valid if and only if  $\forall x\tau(\phi, x)$  is valid in the predicate logic.

## Theorem

$\phi$  is *T*-valid if and only if in the predicate logic the logical consequence  $\{\forall xR(x, x)\} \models \forall x\tau(\phi, x)$  holds.

## Example

$((\Box p) \wedge \Diamond(p \rightarrow q)) \rightarrow \Diamond q$  is *K*-valid because

$$\forall x((\forall x'(R(x, x') \rightarrow p(x'))) \wedge \exists x'(R(x, x') \wedge (p(x') \rightarrow q(x')))) \rightarrow \exists x'(R(x, x') \wedge q(x'))$$

is valid in the predicate logic.

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We only looked at some basic propositional modal logics.  
There are also

- modal first order logics (with quantification  $\forall$  and  $\exists$  and predicates)
- multi-modal logics: more than one modality, e.g. knowledge/belief operators for several agents
- temporal and dynamic logics (modalities that refer to time or programs, respectively)

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Did we really do something new? Couldn't we have done everything in propositional modal logic in FOL already?

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(\*) Anil Nerode. Some lectures on modal logic. In F. L. Bauer, editor, *Logic, Algebra, and Computation*, volume 79 of *NATO ASI Series on Computer and System Sciences*, pages 281–334. Springer-Verlag, Berlin, Heidelberg, New York, 1991.

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