Principles of Knowledge Representation and Reasoning Modal Logics

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Motivation for studying modal logics

- Notions like believing and knowing require a more general semantics than e.g. propositional logic has.
- Some KR formalisms can be understood as (fragments of) a propositional modal logic.
- Application 1: Spatial representation formalism RCC8
- Application 2: Description logics
- Application 3: Reasoning about time
- Application 4: Reasoning about actions, strategies, etc.

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Often, we want to state something where we have an "embedded proposition":

- John believes that it is Sunday.
- I know that $2^{10} = 1024$.

Reasoning with embedded propositions:

- John believes that if it is Sunday, then shops are closed.
- John believes that it is Sunday.
- This implies (assuming belief is closed under modus ponens):

John believes that shops are closed.

↔ How to formalize this?



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2 Syntax





Syntax



 \Box and \Diamond have the same operator precedence as $\neg.$

Some possible readings of $\Box \varphi$:

- Necessarily ϕ (alethic)
- Always φ (temporal)
- ϕ should be true (deontic)
- Agent A believes that φ (doxastic)
- Agent A knows that φ (epistemic)
- ~> Different semantics for different intended readings



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- Is it possible to define the meaning of □φ truth-functionally, i.e. by referring to the truth value of φ only?
- An attempt to interpret necessity truth-functionally:

If φ is false, then $\Box \varphi$ should be false.

If φ is true, then ...

• ... $\Box \phi$ should be true $\rightsquigarrow \Box$ is the identity function

■ ... $\Box \phi$ should be false $\rightsquigarrow \Box \phi$ is identical to falsity

Note: There are only 4 different unary Boolean functions $\{T, F\} \rightarrow \{T, F\}$.

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In classical propositional logic, formulae are interpreted over single interpretations and are evaluated to true or false.

In modal logics one considers sets of interpretations: possible worlds (physically possible, conceivable, ...).

Main idea:

- Consider a world (interpretation) w and a set of worlds W which are possible with respect to w.
- A classical formula (with no modal operators) φ is true with respect to (w, W) iff φ is true in w.
- $\blacksquare \Box \varphi \text{ is true wrt. } (w, W) \text{ iff } \varphi \text{ is true in all worlds in } W.$
- $\Diamond \varphi$ is true wrt. (*w*, *W*) iff φ is true in some world in *W*.
- Meanings of \Box and \Diamond are interrelated by: $\Diamond \varphi \equiv \neg \Box \neg \varphi$.

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Semantics: an example



■ \Box (*a* \lor *b*) is true relative to (*w*, *W*).

Question: How to evaluate modal formulae in $w \in W$?

 \rightsquigarrow For each world, we specify a set of possible worlds.

→ Frames

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Frames, interpretations, and worlds

Definition (Kripke frame)

A (Kripke, relational) frame is a pair $\mathcal{F} = \langle W, R \rangle$, where W is a non-empty set (of worlds) and $R \subseteq W \times W$ is a binary relation on W (accessibility relation).

For $(w, v) \in R$ we write also w R v. We say that v is an *R*-successor of w or that v is *R*-reachable from w.

Definition (Kripke model)

For a given set of propositional variables Σ , a Kripke model (or interpretation) based on the frame $\mathcal{F} = \langle W, R \rangle$ is a triple $\mathcal{I} = \langle W, R, \pi \rangle$, where π is a function that maps worlds w to truth assignments $\pi_w : \Sigma \to \{T, F\}$, i.e.:

$$\pi\colon W\to \{T,F\}^{\Sigma}, \ w\mapsto \pi_w.$$

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A formula φ is true in world *w* in an interpretation $\mathcal{I} = \langle W, R, \pi \rangle$ under the following conditions:

| $\mathcal{I}, w \models a$ | $\inf \ \pi_w(a) = T$ |
|---|---|
| $\mathcal{I}, \pmb{w} \models 	op$ | |
| $\mathcal{I}, \pmb{w} \not\models \bot$ | |
| $\mathcal{I}, \pmb{w} \models \neg \pmb{\varphi}$ | $iff \ \mathcal{I}, \pmb{w} \not\models \pmb{\varphi}$ |
| $\mathcal{I}, oldsymbol{w} \models oldsymbol{arphi} \wedge oldsymbol{\psi}$ | iff $\mathcal{I}, \pmb{w} \models \pmb{\varphi}$ and $\mathcal{I}, \pmb{w} \models \pmb{\psi}$ |
| $\mathcal{I}, \pmb{w} \models \pmb{\varphi} \lor \pmb{\psi}$ | iff $\mathcal{I}, \pmb{w} \models \pmb{\varphi}$ or $\mathcal{I}, \pmb{w} \models \pmb{\psi}$ |
| $\mathcal{I}, \pmb{w} \models \pmb{\varphi} ightarrow \pmb{\psi}$ | iff $\mathcal{I}, \pmb{w} \not\models \pmb{\varphi}$ or $\mathcal{I}, \pmb{w} \models \pmb{\psi}$ |
| $\mathcal{I}, \pmb{w} \models \pmb{\varphi} \leftrightarrow \pmb{\psi}$ | iff $\mathcal{I}, \pmb{w} \models \pmb{\varphi}$ if and only if $\mathcal{I}, \pmb{w} \models \pmb{\psi}$ |
| $\mathcal{I}, \pmb{w} \models \Box \pmb{\varphi}$ | iff $\mathcal{I}, u \models \varphi$, for all <i>u</i> s.t. <i>wRu</i> |
| $\mathcal{I}, \pmb{w} \models \Diamond \pmb{\varphi}$ | iff $\mathcal{I}, u \models \varphi$, for some u s.t. wRu |
| | |

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A formula φ is satisfiable in an interpretation \mathcal{I} if there exists a world w in \mathcal{I} such that $\mathcal{I}, w \models \varphi$.

A formula φ is satisfiable in a frame \mathcal{F} (satisfiable in a class of frames \mathcal{C}) if it is satisfiable in an interpretation \mathcal{I} based on \mathcal{F} (satisfiable in an interpretation \mathcal{I} based on some frame contained in \mathcal{C}).

A formula φ is true in an interpretation \mathcal{I} (symbolically $\mathcal{I} \models \varphi$) if φ is true in all worlds of \mathcal{I} .

A formula φ is valid in a frame \mathcal{F} or \mathcal{F} -valid (symb. $\mathcal{F} \models \varphi$) if φ is true in all interpretations based on \mathcal{F} .

A formula φ is valid in a class of frames C or C-valid (symb. $C \models \varphi$) if $\mathcal{F} \models \varphi$ for all $\mathcal{F} \in C$.

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Validities in **K**

K denotes the class of all frames – named after Saul Kripke, who invented this semantics.

Some validities in K:

1 $\phi \lor \neg \phi$

2
$$\Box(\phi \lor \neg \phi)$$

- $\square \varphi$, if φ is a classical tautology
- 4 $\Box(\phi
 ightarrow \psi)
 ightarrow (\Box \phi
 ightarrow \Box \psi)$ (axiom schema *K*)

Moreover, it holds:

If φ is **K**-valid, then $\Box \varphi$ is **K**-valid

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Theorem

K is K-valid.

$$\mathsf{K} = \Box(\varphi o \psi) o (\Box \varphi o \Box \psi)$$

Proof.

Let \mathcal{I} be an interpretation and let w be a world in \mathcal{I} . Assume $\mathcal{I}, w \models \Box(\varphi \rightarrow \psi)$, i.e., in all worlds u with wRu, if φ is true then also ψ is. (Otherwise K is true in w anyway.) If $\Box \varphi$ is false in w, then $(\Box \varphi \rightarrow \Box \psi)$ is true and K is true in w. If $\Box \varphi$ is true in w, then both $\Box(\varphi \rightarrow \psi)$ and $\Box \varphi$ are true in w. Hence both $\varphi \rightarrow \psi$ and φ are true in every world u accessible from w. Hence ψ is true in any such u, and therefore $w \models \Box \psi$. Since \mathcal{I} and w were chosen arbitrarily, the argument goes through for any \mathcal{I}, w , i.e., K is **K**-valid.

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Proposition

 $\Diamond \top$ is not **K**-valid.

Proof.

A counterexample is the following interpretation $\mathcal{I} = \langle W, R, \pi \rangle$ with:

$$egin{aligned} & \mathcal{W} := \{ m{w} \}, \ & \mathcal{R} := \emptyset, \ & \pi_{m{w}}(a) := T \quad (a \in \Sigma). \end{aligned}$$

We have $\mathcal{I}, w \not\models \Diamond \top$ because there is no *u* such that *wRu*.

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Proposition

$$\Box \phi
ightarrow \phi$$
 is not **K**-valid.

Proof.

A counterexample is the following interpretation $\mathcal{I} = \langle W, R, \pi \rangle$ with:

$$egin{aligned} &\mathcal{W}:=\{w\},\ &\mathcal{R}:=\emptyset,\ &\pi_{\!w}(a):=F\quad(a\in\Sigma). \end{aligned}$$

We have $\mathcal{I}, w \models \Box a$, but $\mathcal{I}, w \not\models a$.

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Non-validity: another example

Proposition

$$\Box \phi
ightarrow \Box \Box \phi$$
 is not K-valid.

Proof.

A counterexample is the following interpretation:

$$\mathcal{I} = \langle \{u, v, w\}, \{(u, v), (v, w)\}, \pi \rangle$$

with

$$egin{aligned} \pi_u(a) &:= T \ \pi_v(a) &:= T \ \pi_w(a) &:= F \end{aligned}$$

Hence, $\mathcal{I}, u \models \Box a$, but $\mathcal{I}, u \not\models \Box \Box a$.

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Accessibility and axiom schemata

Let us consider the following axiom schemata:

- T: $\Box \phi
 ightarrow \phi$ (knowledge axiom)
 - $\Box \phi
 ightarrow \Box \Box \phi$ (positive introspection)
- 5: $\Diamond \phi \to \Box \Diamond \phi$ (or $\neg \Box \phi \to \Box \neg \Box \phi$: negative introspection)

$$\mathsf{B}: \quad \varphi \to \Box \Diamond \varphi$$

4:

D:

 $\Box \varphi \to \Diamond \varphi \qquad \text{(or } \Box \varphi \to \neg \Box \neg \varphi \text{: disbelief in the negation)}$

... and the following classes of frames, for which the accessibility relation is restricted as follows:

- T: reflexive (*wRw* for each world *w*)
- 4: transitive (*wRu* and *uRv* implies *wRv*)
- 5: euclidian (wRu and wRv implies uRv)
- B: symmetric (wRu implies uRw)
- D: serial (for each w there exists v with wRv)



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Correspondence between accessibility relations and axiom schemata (1)

Theorem

Axiom schema T (4,5,B,D) is **T**-valid (4-, 5-, B-, or D-valid, respectively).

Proof.

For *T* and **T**: Let \mathcal{F} be a frame from class **T**. Let \mathcal{I} be an interpretation based on \mathcal{F} and let *w* be an arbitrary world in \mathcal{I} . If $\Box \varphi$ is not true in world *w*, then axiom *T* is true in *w*. If $\Box \varphi$ is true in *w*, then φ is true in all accessible worlds. Since the accessibility relation is reflexive, *w* is among the accessible worlds, i.e., φ is true in *w*. Thus also in this case *T* is true in *w*. We conclude: *T* is true in all worlds in all interpretations based on **T**-frames.

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Correspondence between accessibility relations and axiom schemata (2)

Theorem

If T (4,5,B,D) is valid in a frame \mathcal{F} , then \mathcal{F} is a **T**-frame (**4-, 5-, B-**, or **D**-frame, respectively).

Proof.

For T and **T**: Assume that \mathcal{F} is not a **T**-frame. We will construct an interpretation based on \mathcal{F} that falsifies T.

Because \mathcal{F} is not a **T**-frame, there is a world *w* such that not *wRw*. Construct an interpretation \mathcal{I} such that $\mathcal{I}, w \not\models a$ and $\mathcal{I}, v \models a$ for all *v* such that *wRv*.

Now $\mathcal{I}, w \models \Box a$ and $\mathcal{I}, w \not\models a$, and hence $\mathcal{I}, w \not\models \Box a \rightarrow a$.

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Different modal logics

| Name | Property | Axiom schema | Syntax |
|-------------|--------------------------------------|---|------------------------------|
| K | _ | $\Box(\phi ightarrow \psi) ightarrow (\Box \phi ightarrow \Box \psi)$ | Semantics |
| Т | reflexivity | $\square \varphi \rightarrow \varphi$ | Different |
| 4 | transitivity | $\Box \varphi ightarrow \Box \Box \varphi$ | Apolitio |
| 5 | euclidicity | $\Diamond \phi ightarrow \Box \Diamond \phi$ | Tableaux |
| В | symmetry | $arphi ightarrow \Box \diamondsuit arphi$ | Embedding in |
| D | seriality | $\Box arphi ightarrow \Diamond arphi$ | FOL |
| 5 B D | euclidicity symmetry seriality | $egin{array}{c} & \Diamond arphi ightarrow \Box \Diamond arphi \ arphi ightarrow \Box \Diamond arphi \ arphi ightarrow \Box \Diamond arphi \ arphi ightarrow arphi ightarr$ | Tableaux Embedding FOL |

Some basic modal logics:

$$K$$

$$KT4 = S4$$

$$KT5 = S5$$

$$\vdots$$



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|-----------|------------------------|-----------------------------|---|-----|----|----|---|-----|--------------------|
| | | | | | | | | | Differe Logics |
| logics | | $\Diamond = \neg \Box \neg$ | к | Т | 4 | 5 | в | D | Analyti Tablea |
| alethic | necessarily | possibly | Y | Y | Y | Y | Y | Y | Embeo FOL |
| epistemic | known | possible | Y | Y | Y | Y | Y | Y | Outloo literatu |
| doxastic | believed | possible | Y | N | Y | Y | N | Y | |
| deontic | obligatory | permitted | Y | N | Y? | Y? | N | Y | |
| temporal | always (in the future) | sometimes (…) | Y | Y/N | Y | Ν | N | N/Y | |

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Tableau rules

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- How can we show that a formula is *C*-valid?
- In order to show that a formula is not C-valid, one can construct a counterexample (= an interpretation that falsifies it).
- When trying out all ways of generating a counterexample without success, this counts as a proof of validity.
- → Method of (analytic/semantic) tableaux

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A tableau is a tree with nodes marked as follows:

$$w \models \varphi$$
,

•
$$w \not\models \phi$$
, and

wRv.

A branch that contains nodes marked with $w \models \varphi$ and $w \not\models \varphi$ is closed. All other branches are open. If all branches are closed, the tableau is called closed.

A tableau is constructed by using the tableau rules.

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Tableau rules for propositional logic

$$\begin{array}{c|c}
\hline w \models \varphi \lor \psi & \hline w \not\models \varphi \lor \psi \\
\hline w \models \varphi \mid w \models \psi & \hline w \not\models \varphi \\
\hline w \models \varphi \land \psi & \hline w \not\models \psi & \hline w \not\models \varphi \\
\hline w \models \varphi \land \psi & \hline w \not\models \varphi & \hline w \not\models \varphi & \hline w \not\models \varphi \\
\hline w \models \varphi & \hline w \not\models \psi & \hline w \not\models \varphi & \hline w \not\models \psi & \hline w \not\models \varphi \\
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\hline w \not\models \varphi & \hline w \not\models \psi & \hline w \not\models \psi & \hline w \not\models \psi \\
\hline
\end{array}$$

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Additional tableau rules for modal logic ${\bf K}$



Properties of K tableaux

Proposition

If a K-tableau is closed, the truth condition at the root cannot be satisfied.

Theorem (Soundness)

If a K-tableau with root $w \not\models \varphi$ is closed, then φ is K-valid.

Theorem (Completeness)

If φ is **K**-valid, then there is a closed tableau with root $w \not\models \varphi$.

Termination: There are strategies for constructing **K**-tableaux that always terminate after a finite number of steps, and result in a closed tableau whenever one exists.

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Tableau rules for other modal logics

Proofs within more restricted classes of frames allow the use of further tableau rules.

- For reflexive (**T**) frames we may extend any branch with *wRw*.
- For transitive (4) frames we have the following additional rule:
 - If *wRv* and *vRu* are in a branch, *wRu* may be added to the branch.
- For serial (**D**) frames we have the following rule:
 - If there is $w \models \dots$ or $w \not\models \dots$ on a branch, then add wRv for a new world v.
- Similar rules for other properties...

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Complexity of simple modal logics

How hard is it to check whether a modal logic formula is satisfiable or valid?

The answer depends in fact on the considered class of frames! For example, one can show that each formula φ that is satisfiable in some S5-frame is satisfiable in an S5-frame with $|W| \leq |\varphi|$.

Proposition

Checking whether a modal formula is satisfiable in some S5-model is NP-complete (and hence checking S5-validity is coNP-complete).

For other modal logics, such as K, KT, KD, K4, S4, these problems are PSPACE-complete.

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6 Embedding in FOL





Connection between propositional modal logic and FOL?

- There are similarities between predicate logic and propositional modal logics:
 - 1 □ **vs**. ∀
 - 2 ♦ **vs**. ∃
 - 3 possible worlds vs. objects of the universe
- In fact, many propositional modal logics can be embedded in the predicate logic.
- \Rightarrow Modal logics can be understood as a sublanguage of FOL.

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Embedding modal logics into FOL (1)

1
$$\tau(p,x) = p(x)$$
 for propositional variables p
2 $\tau(\neg \varphi, x) = \neg \tau(\varphi, x)$
3 $\tau(\varphi \lor \psi, x) = \tau(\varphi, x) \lor \tau(\psi, x)$
4 $\tau(\varphi \land \psi, x) = \tau(\varphi, x) \land \tau(\psi, x)$
5 $\tau(\Box \varphi, x) = \forall y(R(x, y) \rightarrow \tau(\varphi, y))$ for some new y
6 $\tau(\Diamond \varphi, x) = \exists y(R(x, y) \land \tau(\varphi, y))$ for some new y

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Embedding modal logics into FOL (2)

Theorem

 φ is K-valid if and only if $\forall x \tau(\varphi, x)$ is valid in FOL.

Theorem

 φ is T-valid if and only if in FOL the logical consequence $\{\forall x R(x,x)\} \models \forall x \tau(\varphi,x) \text{ holds.}$

Example

 $\Box p \land \Diamond (p
ightarrow q)
ightarrow \Diamond q$ is K-valid, because

$$\forall x (\forall x' (R(x,x') \rightarrow p(x')) \land \exists x' (R(x,x') \land (p(x') \rightarrow q(x'))) \\ \rightarrow \exists x' (R(x,x') \land q(x')))$$

is valid in FOL.

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We only looked at some basic propositional modal logics. There are also:

- \blacksquare modal first order logics (with quantification \forall and \exists and predicates)
- multi-modal logics: more than one modality, e.g. knowledge/belief operators for several agents
- temporal and dynamic logics (modalities that refer to time or programs, respectively)

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Did we really do something new? Couldn't we have done everything in propositional modal logic in FOL already?

Yes – but now we know much more about the (restricted) system and have decidable problems! Syntax

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